

**CITY OF MINTO
CITY COUNCIL MEETING TENTATIVE
AGENDA
Monday, July 13, 2026-7:00 AM @ City
Auditor's Office**

- **Call to Order, stand for the Pledge of Allegiance**
- **Roll call/Quorum established?**
- **Additions or corrections to agenda**
- **Public Comment Period.** Speakers shall submit a speaker card with name, address and agenda item from current or previous meeting agenda prior to the meeting being called to order. Time is limited to 5 minutes per person, and total duration of public comment period shall not exceed 20 minutes.
 - Mary Otto-variance
 - Kelli Slominski-variance
 - Amanda Vogt-feral cat program
- **Approve Canvassing Report**
- **Oaths of Office**
- **Elected Officials Training**
- **Organization of Board**
 - A. Elect President
 - Vice President
 - B. Appoint Committees:
 - Streets, Utilities, & Lights-
 - Animal Warden-
 - Employee Relations-
 - Planning & Zoning-
 - Forestry-
 - Building & Grounds-
 - JDA rep-
 - C. Appointments:
 - Auditor-
 - Engineer-
 - Attorney-
 - Assessor-
- **Houston Engineering-Erik Jones** Minto Dam 7:30 teams meeting
- **Legal Issues**
 - *Sales tax ordinance
 - *Golf Cart, motorized scooter ordinance
 - *Ordinances to County Court
 - *7th Street platting
 - *Property south of 3rd Street
- **Approve minutes.**

- **Committee reports.**
 - Streets, Utilities & Lights –
 - *County Rd 15 RR crossing
 - Animal Warden –
 - *Feral cat program
 - Employee Relations –
 - Planning & Zoning – – Building permits
 - *Dain Strydom-fence 229 Major Ave
 - *Kilichowski Trucking-finish house 321 6th St.
 - *Mark Kilichowski-foundation work 421 2nd St.
 - *Non-zoned property
 Expired building permits update
 - Forestry-
 - Building & Grounds-
 - Public Works Report
- **Unfinished business.**
 - Public nuisance issues

Other unfinished business

 - *Hariott Drain bridge
 - *Walsh Regional Water District update
 - *Northridge MHP update
- **New business**
 - Approve claims and financials
 - Special Event permits
 - Snow removal bids
 - Walking path information
 - Fountain project
 - 2027 Budget
- **Announcements**
- **Adjournment.**

Next regular meeting: August 10, 2026 at 7:00 AM/PM ?

