

**CITY OF MINTO  
CITY COUNCIL MEETING TENTATIVE  
AGENDA  
Monday February 9, 2026-at 7:00 AM  
@ City Auditor's Office**

- **Call to Order, stand for the Pledge of Allegiance**
- **Roll call/Quorum established?**
- **Additions or corrections to agenda.**
- **Public Comment Period.** Speakers shall submit a speaker card with name, address and agenda item from current or previous meeting agenda prior to the meeting being called to order. Time is limited to 5 minutes per person, and total duration of public comment period shall not exceed 20 minutes
- **Ottertail Franchise Agreement**-Carl Hunt
- **Walsh Regional Water System Update**-Brad Narloch
  - \*Year end numbers
- **Legal Issues**
  - Floodplain Ordinance Second Reading
  - Kilowatt Bridge/ Agriculture Infrastructure Grant
- **Approve minutes.**
- **Committee reports.**
  - Streets, Utilities & Lights – Keith
  - Animal Warden – Josh
  - Employee Relations – Larry, Lucas, Josh
  - Planning & Zoning – Josh & Lucas – Building permits
    - \*Ordinance revisions
  - Forestry-Lucas
  - Building & Grounds-John
  - Public Works Report
    - \*Electro Watchman quote
- **Unfinished business.**
  - Public nuisance issues
  - Other unfinished business
    - \*Lead line replacement
- **New business**
  - Approve claims and financials
  - Special Event permits-none
  - Gaming permits

- \*Allen Sitzer Memorial Scholarship-raffles
- Utility rates
- Development of Block 5 Stoltmans Subdivision-Self Help Grant

- **Announcements**

- **Adjournment.**

**Next regular meeting: March 9, 2026, at 7:00 AM/PM ?**

